

saved. We think that it will not be a matter of dispute, that two beings who are unlike each other cannot both be saved; for whatever constitutes the salvation of one will constitute the salvation of every creature which will be saved; and if we find one saved being in all existence, we may see what all others MUST BE, or else not be saved. We ask, then, were is the prototype? or where is the saved being? We conclude, as to the answer of this question, there will be no dispute among those who believe the Bible, that IT IS CHRIST; all will agree in this, that He is the prototype or standard of salvation; or, in other words, that He is a saved being. And if we should continue our interrogation, and ask how it is that He is saved? the answer would be -- because He is a just and holy being; and if He were anything different from what He is, He would not be saved; for His salvation depends on His being precisely what He is and nothing else; for if it were possible for Him to change, IN THE LEAST DEGREE, so sure He would fail of salvation and lose all His dominion, power, authority and glory, which constitute salvation; for salvation consists in the glory, authority, majesty, power and dominion which Jehovah possesses and in nothing else; and no being can possess it but Himself OR ONE LIKE HIM. ... Joseph Smith Lectures on Faith 7:9 (The Lectures on Faith were in the D&C in the 1918 edition.)

7. Let us here observe, that a religion that does not REQUIRE the sacrifice of all things never has power sufficient to produce the faith necessary unto life and salvation; for, from the first existence of man, the faith necessary unto the enjoyment of life and salvation NEVER could be obtained without the SACRIFICE OF ALL EARTHLY THINGS. It was through this sacrifice, and this only, that God has ordained that men should enjoy eternal life; and it is through the medium of the sacrifice of all earthly things that men do actually know that they are doing the things that are well pleasing in the sight of God. When a man has offered in sacrifice all that he has for the truth's sake, not even withholding his life, and believing before God that he has been called to make this sacrifice because he seeks to do his will, he does know, most assuredly, that God does and will accept his sacrifice and offering, and that he has not, nor WILL NOT SEEK HIS FACE IN VAIN. Under these circumstances, then, he can obtain the faith necessary for him to lay hold on eternal life. Joseph Smith Lectures on Faith 6:7

COPY this and HELP OTHERS to KNOW.

## The Kingdom of God from Great Prophets of HISTORY

“...Salvation requires subordination to the Kingdom of God.” April 6, 1844 The Diaries and Journals of Joseph Smith page 463. .

### Volume 11 Kingdom Doctrine

History Of The Church of Jesus Christ of Latter-Day Saints 7:382 we read:

“We are asked, IS THE CHURCH OF GOD, and THE KINGDOM OF GOD THE SAME organization? And we are informed that some of the brethren hold that THEY ARE SEPARATE. THIS IS THE CORRECT VIEW TO TAKE. THE KINGDOM OF GOD is a SEPARATE organization from the Church of God.

On this point THE PROPHET JOSEPH GAVE AN EXAMPLE. which he asked the younger elders who were present to always remember. (Tell me how the LDS Authorities “TODAY” can forget Joseph Smiths instructions?) It was to the effect that men might be chosen to officiate as members of THE KINGDOM OF GOD who had NO standing in the Church of Jesus Christ of Latter-Day Saints.” 7:382

MAKE YOUR CALLING AND ELECTION SURE

Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall;  
2 Peter 1:10

Now, there is some grand secret here, and keys to unlock the subject. Notwithstanding the apostle exhorts them to add to their faith, virtue, knowledge, temperance, etc., yet he exhorts them to make their calling and election sure. And though they had heard an audible voice from heaven bearing testimony that Jesus was the Son of God, yet he says we have a more sure word of prophecy, whereunto ye do well that ye take heed as unto a light shining in a dark place. Now, wherein could they have a more sure word of prophecy than to hear the voice of God saying, This is my beloved Son. Now for the secret and grand key.

Though they might hear the voice of God and know that Jesus was the Son of God, this would be NO EVIDENCE that their election and calling was made sure, that they had part with Christ, and were joint heirs with him.

They then would want that more sure word of prophecy, that they were sealed in the heavens and had the promise of eternal life in the kingdom of God. Then, having this promise sealed unto them, it was an anchor to the soul, sure and steadfast. Though the thunders might roll and lightnings flash, and earthquakes bellow, and war gather thick around, yet this hope and knowledge would support the soul in every hour of trial, trouble and tribulation. Then knowledge through our Lord and Savior Jesus Christ is the grand key that unlocks the glories and mysteries of the kingdom of heaven.

Compare this principle once with Christendom at the present day, and where are they, with all their boasted religion, piety and sacredness while at the same time they are crying out against prophets, apostles, angels, revelations, prophesying and visions, etc. Why, they are just ripening for the damnation of hell.

They will be damned, for they reject the most glorious principles of the Gospel of Jesus Christ and treat with disdain and trample under foot the key that unlocks the heavens and puts in our possession the glories of the celestial world. Yes, I say, such will be damned, with all their professed godliness. Then I would exhort you to go on and continue to call upon God until you make your calling and election sure for yourselves, by obtaining this more sure word of prophecy, and wait patiently for the promise until you obtain it, etc. Teachings of The Prophet Joseph Smith 298-299

“Answer to the question, Was the Priesthood of Melchizedek taken away when Moses died? All Priesthood is Melchizedek, but there are different portions or degrees of it.

That portion which brought Moses to speak with God face to face was taken away; but that which brought the ministry of angels remained. All the prophets had the Melchizedek Priesthood and were ordained by GOD HIMSELF.” Teachings of the Prophet Joseph Smith 180-181 Hereafter TPJS

1 And again, my brethren, I would cite your minds forward to the time when the Lord God gave these commandments unto his children; and I would that ye should remember that the Lord GOD ORDAINED priests, after HIS HOLY ORDER, which was after the order of his Son, to teach these things unto the people. ALMA 3:1

miracle among them; wherefore, he showed not himself until after their faith

19 And there were many whose faith was so exceedingly strong, even before Christ came, who could not be kept from within the veil, but truly saw with their eyes the things which they had beheld with an eye of faith, and they were glad

39 And then shall ye know that I have seen Jesus, and that he hath talked with me face to face, ...

41 And now, I would commend you to seek this Jesus of whom the prophets and apostles have written, that the grace of God the Father, and also the Lord Jesus Christ, and the Holy Ghost, which beareth record of them, may be and abide in you forever. Amen. Ether 12:12, 19, 39, 41

5 For behold, again I say unto you that if ye will enter in by the way, and receive the Holy Ghost, it will show unto you all things what ye should do.

6 Behold, this is the doctrine of Christ, and there will be NO MORE DOCTRINE given until after HE SHALL MANIFEST HIMSELF unto YOU IN THE FLESH. And when he shall manifest himself unto you in the flesh, the things which he shall say unto you shall ye observe to do.

7 And now I, Nephi, cannot say more; the Spirit stoppeth mine utterance, and I am left to mourn because of the unbelief, and the wickedness, and the ignorance, and the stiffneckedness of men; for they will not search knowledge, nor understand great knowledge, when it is given unto them in plainness, even as plain as word can be. 2 Nephi 32:5-7

... Behold, of thy seed shall the Messiah come who shall redeem all those who believe on His name and walk in His FOOTSTEPS. Writings of Abraham 104:2

... But to be a little more particular, let us ask -- Where shall we find a prototype into whose likeness we may be assimilated, in order that we may be made partakers of life and salvation? or, in other words, where shall we find a saved being? for if we can find a saved being, we may ascertain without much difficulty what all others must be in order to be

is my law, saith the Lord.

13 And everything that is in the world, whether it be ordained of men, by thrones, or principalities, or powers, or things of name, whatsoever they may be, that are not by me or by my word, saith the Lord, shall be thrown down, and shall not remain after men are dead, neither in nor after the resurrection, saith the Lord your God.

14 For whatsoever things remain are by me; and WHATSOEVER THINGS ARE NOT BY ME SHALL BE SHAKEN AND DESTROYED. (Who is ME?)

15 Therefore, if a man marry him a wife in the world, and he marry her not by me nor by my word, and he covenant with her so long as he is in the world and she with him, their covenant and marriage are not of force when they are dead, and when they are out of the world; therefore, they are not bound by any law when they are out of the world.

16 Therefore, when they are out of the world they neither marry nor are given in marriage; but are appointed angels in heaven, which angels are ministering servants, to minister for those who are worthy of a far more, and an exceeding, and an eternal weight of glory.

17 For these angels did not abide my law; therefore, they cannot be enlarged, but remain separately and singly, without exaltation, in their saved condition, to all eternity; and from henceforth are not gods, but are angels of God forever and ever.

18 And again, verily I say unto you, if a man marry a wife, and make a covenant with her for time and for all eternity, if that covenant is not by me or by my word, which is my law, and IS NOT SEALED BY THE HOLY SPIRIT OF PROMISE, through him who I have anointed and appointed unto this power, then it is not valid neither of force when they are out of the world, because they are not joined by me, saith the Lord, neither by my word; when they are out of the world it cannot be received there, because the angels and the gods are appointed there, by whom they cannot pass; they CANNOT, therefore, inherit my glory; for my house is a house of order, saith the Lord God. D&C 132:4-18

12 For if there be no faith among the children of men God can do no

19 And this GREATER PRIESTHOOD administereth the gospel and holdeth the key of the mysteries of the kingdom, even the key of the knowledge of God.

20 Therefore, in the ordinances thereof, the power of godliness is manifest.

21 And without the ORDINANCES thereof, and the AUTHORITY of the priesthood, the power of godliness is not manifest unto men in the flesh;

22 For WITHOUT THIS no man CAN SEE THE FACE OF GOD, EVEN THE FATHER, and live.

23 Now this Moses (Joseph Smith) plainly taught to the children of Israel in the wilderness (Nauvoo), and sought diligently to sanctify his people that they might behold the face of God;

24 But they hardened their hearts and could not endure his presence; therefore, the Lord in his wrath, for his anger was kindled against them, swore that they should not enter into his rest while in the wilderness (Nauvoo), which rest is the fulness of his glory.

25 Therefore, he took Moses (Joseph Smith) out of their midst, and the Holy Priesthood also; D&C 84:19-25 (That took some time.)

It did happen see Wilford Woodruff statements below.)

Discourse Delivered by President Wilford Woodruff at the General Conference, Salt Lake City, on Sunday afternoon, April 7, 1889. Reported by Arthur Winter. Collected Discourses Vol. 1, p. 239 Brian Stuy

He said: But I will say this to my brethren and sisters, in the name of Israel's God: The Almighty will never permit me, nor any other President who holds the KEYS OF THE KINGDOM OF GOD, to lead you astray. If I do not walk in the paths of righteousness and do what is right in the position that I occupy, He will remove me out of my place, or any other man who attempts to lead the people astray.

The position which I occupy, and that occupied by my brethren the Apostles, should not have a tendency, if we have the Spirit of God, to make us lifted up or exalted in our spirits before the Lord.

I know, as the God of Israel lives, that I have no power, nor have I had, in

this Church, to perform any work pertaining to this Kingdom until it has been given unto me BY the God of heaven.

I know Joseph Smith had not, nor Brigham Young, nor John Taylor, nor any Apostle or Elder in this Church and Kingdom.

And the moment that I attempt to become lifted up in the pride of my heart, because of any position that I hold, that moment I become a very unwise man. So with anyone else. (Tell that to any LDS authority TODAY.) The higher our position the more our responsibility. During the little time I may spend here in the flesh, I stand in need of the prayers of the Latter-day Saints, of those who have faith in God.

So do my brethren that surround me. So do all the authorities of the Church. We all stand in need of the Holy Ghost and the power of God. Without this we are not qualified to fill the positions which we are called to occupy.

I know that this is the work of God. So do all you who have ever had the testimony of the Holy Ghost with you. The God of heaven has set His hand to establish His Kingdom, in fulfillment of the revelations of heaven which He has inspired men to declare and put on record from generation to generation. His hand has been manifest from the beginning of the work until the present day.

It will be until this scene is wound up. I have a great desire that, as a people, we may be united in heart; that we may have faith in the revelations of God, and look to those things which have been promised unto us. We should be humble before the Lord. Trace the history of Jesus Christ, the Savior of the world, from the manger to the cross, onward through sufferings, mingled with blood, to the throne of grace, and there is an ensample for the Elders of Israel, an ensample for all those who follow the Lord Jesus Christ. In meekness and lowliness of heart He labored faithfully while He dwelt in the flesh to carry out the will of His Father.

GOD HAS laid upon our shoulders and HAS SEALED upon our heads the holy and eternal Priesthood, which is from eternity unto eternity.

WITHOUT THAT PRIESTHOOD WE HAVE NO POWER TO ADMINISTER IN THE ORDINANCES OF THE GOSPEL OF CHRIST, EITHER FOR THE LIVING OR THE DEAD. But with that Priesthood we have power to perform the work that is assigned unto us. By that

(Can one get in the Celestial kingdom knowing only half the commandments especially when all are commanded to live by every word that proceedeth forth from the mouth of God?)

- 4 For behold, I reveal unto you a new and an everlasting covenant; and if ye abide not that covenant, then are ye damned; for NO ONE can reject this covenant and be permitted to enter into my glory.
- 5 For all who will have a blessing at my hands shall abide the law which was appointed for that blessing, and the conditions thereof, as were instituted from before the foundation of the world.
- 6 And as pertaining to the new and everlasting covenant, it was instituted for the fulness of my glory; and he that receiveth a fulness thereof must and shall abide the law, or he shall be damned, saith the Lord God.
- 7 And verily I say unto you, that the conditions of this law are these: All covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations, or expectations, that are not made and entered into and SEALED BY THE HOLY SPIRIT OF PROMISE, of him who is anointed, both as well for time and for all eternity, and that too most holy, by revelation and commandment through the medium of mine anointed, whom I have appointed on the earth to hold this power (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but ONE on the earth at a time on whom this power and the keys of this priesthood are conferred), are of no efficacy, virtue, or force in and after the resurrection from the dead; for all contracts that are not made unto this end have an end when men are dead.
- 8 Behold, mine house is a house of order, saith the Lord God, and not a house of confusion.
- 9 Will I accept of an offering saith the Lord, that is not made in my name?
- 10 Or will I receive at your hands that which I have not appointed?
- 11 And will I appoint unto you, saith the Lord, except it be by law, even as I and my Father ordained unto you, before the world was?
- 12 I am the Lord thy God; and I give unto you this commandment--that no man shall come unto the Father but by me or by my word, which



words; and my Father will love him, and WE WILL COME unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father; for my Father is greater than I. 29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe. John 14:12-29

The OTHER COMFORTER spoken of is a subject of great interest, and perhaps understood by few of this generation. After a person has faith in Christ, repents of his sins, and is baptized for the remission of his sins and receives the Holy Ghost, (by the laying on of hands), which is the first Comforter, then let him continue to humble himself before God, hungering and thirsting after righteousness, and living by every word of God, and the Lord will soon say unto him, Son, thou shalt be exalted. When the Lord has thoroughly proved him, and finds that the man is determined to serve Him at all hazards, then the man will find his calling and his election made sure, then it will be his privilege to receive the other Comforter, which the Lord hath promised the Saints, as is recorded in the testimony of St. John, in the 14th chapter, from the 12th to the 27th verses. Teachings of the Prophet Joseph Smith 150

All are bound by the principles of virtue and happiness, but one great privilege of the Priesthood is to obtain revelations of the mind and will of God. It is also the privilege of the Melchizedek Priesthood, to reprove, rebuke, and admonish, as well as to receive revelation.

IF the Church knew all the commandments, one-half they would condemn through prejudice and ignorance. TPJS 111-112

Priesthood we have preached the Gospel, we have administered in the ordinances of the House of the Lord, and we have gathered together the sons and daughters of Zion into these valleys of the mountains. Collected Discourses Volume 1: 240-241 Brian Stuy

#### THE MANNER IN WHICH THE LORD TAKES THE KEYS

4 But verily, verily, I say unto you, that none else shall be appointed unto this gift except it be through him; for if it be taken from him he shall not have power except to appoint another in his stead.

5 And this shall be a law unto you, that ye receive not the teachings of any that shall come before you as revelations or commandments; (IF any man tells to disobey any former commandments from God, ye shall forsake him.)

10 That inasmuch as ye do this, glory shall be added to the kingdom which ye have received. Inasmuch as ye do it not, it shall be taken, even that which ye have received. D&C 43:4-5, 10

Note the dates and the chronology of that which follows:

Wilford Woodruff April 7, 1889 (1889) At General Conference he said: "The Almighty will never permit me, nor any other President WHO holds the keys of the Kingdom of God, TO lead you astray. Without that priesthood we have NO POWER to administer in the ordinances of the Gospel of Christ, either for the living or the dead." Desert News Weekly 38: 513-516

Again Wilford Woodruff said: "Joseph Smith continued visiting myself AND others up to a certain time, AND then it stopped." Spoken at the Weber Stake Conference, October 19, 1896 = (Stopped 1890 WHY) Collected Discourses Vol. 5: 237 Brian Stuy

"When the Prophet Joseph was taken away, President Young occupied his place. He held the keys of the Kingdom of God. It was for him to have association with God the Father and with His Son Jesus Christ, and to lead Israel. You know what he has done. It is before you. He has filled these mountains of Israel with cities and towns and villages. He performed a great work. God was with him. He was true and faithful. He was one of the first Quorum of Apostles. He never varied; he never shrank from duty. He stood by the Prophet Joseph while he lived. He stood by the Kingdom of God and by the Lord as long as he lived himself.

After his death, Brother Taylor took his place; and when he passed away IT (Keys of the Kingdom of God.) fell upon me, FOR A LITTLE WHILE.” Collected Discourses Volume 2:85

(From the date Wilford Woodruff lost the Keys of the Kingdom of God there remained in the LDS Church “NO POWER to administer in the ordinances of the Gospel of Christ, either for the living or the dead”! According to his own statement and admission.)

Delivered by President Wilford Woodruff, at Logan (Cache Stake Conference), Sunday Morning, August 3rd, 1890. Collected Discourses Volume 2:85

WHERE THE KINGDOM OF GOD IS NOT, THERE IS NO SALVATION Now I will give my testimony. I care not for man.

I speak boldly and faithfully and with authority. How is it with the kingdom of God? Where did the kingdom of God begin? Where there is no kingdom of God there is no salvation. What constitutes the kingdom of God? Where there is a prophet, a priest, or a righteous man unto whom God gives His oracles; and where the oracles are not, there the kingdom of God is not. TPJS 271-272

18 The power and authority of the higher, or Melchizedek Priesthood, is to hold the keys of all the spiritual blessings of the church--

19 To have the privilege of receiving the mysteries of the kingdom of heaven, to have the heavens opened unto them, to commune with the general assembly and church of the Firstborn, and to enjoy the communion and presence of God the Father, and Jesus the mediator of the new covenant. D&C 107:18-19

91 And again, the duty of the President of the office of the High Priesthood is to preside over the whole church, and to be like unto Moses-- (Think now! WHAT a mystery may be? When God judges!)

92 Behold, here is wisdom; yea, to be a seer, a revelator, a translator, and a prophet, HAVING ALL THE GIFTS OF GOD which he bestows upon the head of the church. D&C 107:91-92

(Is the “head of the church” the President? Does the President of the Church bestow ALL THE GIFTS OF GOD on himself? Or is this done by the ONE President of the High Priesthood of the Church? see D&C 107:64-67 below)

64 Then comes the High Priesthood, which is the greatest of all.

65 Wherefore, it must needs be that one be appointed of the High Priesthood to preside over the priesthood, and he shall be called President of the High Priesthood of the Church;

66 Or, in other words, the Presiding High Priest over the High Priesthood of the Church.

67 From the same comes the administering of ordinances and blessings upon the church, by the laying on of the hands. D&C 107:64-67

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless; I will come to you. (Really! WOW)

19 Yet a little while, and the world seeth me no more; but ye see me; because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and WILL MANIFEST MYSELF TO HIM. (Really! WOW, do you believe yet?)

22 Judas saith unto him, (not Iscariot,) Lord, how is it thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my